**APPENDIX II**

**QUALIFICATION FORM OF THE INTERNATIONAL SCIENTIFIC PARTNERSHIP**

**Name of the proponent Professor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Curriculum Lattes link: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Foreign institution of the Visiting Professor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**It has a partnership with the foreign Institution: ( ) No**

**( ) Yes. When did it start?? \_\_\_\_\_\_\_\_\_\_\_\_**

**Is it formalized? Do you have a Memorandum of Understanding? ( ) Yes ( ) No**

**Why is this institution a strategic partner? Justify (up to 2500 characters))**

|  |
| --- |
|  |

**Are there any products resulting from this partnership/collaboration? ( ) Yes ( ) No**

**If so, please explain in the table below:**

**Fill in the table below with the number of products of this partnership/collaboration:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Products\*** | **2018** | **2019** | **2020** | **2021** | **2022** |
| No. of articles co-authored with foreign institution |  |  |  |  |  |
| No. of Events Organized |  |  |  |  |  |
| No. of International Disciplines in another language |  |  |  |  |  |
| No. of co-tutorship advisees |  |  |  |  |  |
| Other (specify below) |  |  |  |  |  |
|  |  |  |  |  |  |

**List the top 5(five) products of this partnership/collaboration:**

|  |
| --- |
|  |

**Date: (month, day, 2022).**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the Advisor